

NELIGH CITY COUNCIL AGENDA
Tuesday, May 12, 2020 at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation. **Pursuant to the Governor’s Executive Order No. 20-03, this meeting will be held by video streaming through Antelope County News. Members of the public may call in questions or comments at 402-887-4066.**

NELIGH CITY COUNCIL

- 7:00 1 The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:04 3. The April 14th regular and April 22nd special meeting minutes will be presented for consideration.
- 7:05 4. The treasurer’s report for April 2020 will be presented.
- 7:10 5. Consideration and possible action for city employee retirement plan with Galloway Financial Advisors will be held.
- 7:20 6. Discussion and possible action for special designated liquor license will be held for:
- a) Antelope County Ag Society at Riverside Park for County Fair for July 30th - August 2nd
 - b) American Legion Post 172 at Antelope County Fair Building for wedding receptions on July 4th, July 18th, August 29th, September 19th & October 10th
- 7:25 7. Consideration and possible action for Neligh Young Men’s Club will be held for:
- a) Request for fireworks donation, letter of authorization and street closure
- 7:35 8. Consideration and possible action for appointments of:
- a) Tree Board- one member, 3-year term
 - b) LB840 Laon Committee – one member, 4-year term
 - c) LB840 CARC – two members, 4-year terms
- 7:40 9. The Economic Development report will be presented.
- a) Consideration and possible action for LB840 Emergency grant applications as recommended by the Economic Development Board will be held.
 - b) Discussion and possible action for SEAT incentive ordinance will be held.
- 7:55 10. The April Police Report will be heard.
- 8:05 11. The City Supt.’s report will be presented.
- a) Consideration and possible action for One and Ten Year Water Study will be held.
 - b) Discussion and possible action for compactor bill will be held.
 - c) Discussion and possible action for department updates including parks and pools will be held.
 - d) Consideration and possible action for D Street improvements will be held.
- 8:15 12. Electric operations report will be heard.
- 8:20 13. Bills will be presented for approval.
- a) Consideration and possible action for Final Pay Application to Rutjens Construction for \$11,113.16 for the Elkhorn Riverbank stabilization at Penn Park will be held.
- 8:25 14. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”